



WEST OXFORDSHIRE  
DISTRICT COUNCIL

## WEST OXFORDSHIRE DISTRICT COUNCIL

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| Name and date of Committee | Uplands Area Planning Sub-Committee:<br>Wednesday 28 <sup>th</sup> May 2025  |
| Subject                    | Outline planning application with some matters reserved for residential and associated development (up to 80 dwellings) including means of access, access roads, green infrastructure, drainage and other infrastructure on land North of Holliers Crescent, Middle Barton (REF: 24/02901/OUT) |
| Wards affected             | The Bartons  |
| Accountable Member         | Councillor Hugo Ashton, Executive Member for Planning.   |
| Accountable Officer        | Stephanie Eldridge, Principal Planner (Development Management)<br>Tel: 01993 861673<br>Email: <a href="mailto:stephanie.eldridge@westoxon.gov.uk">stephanie.eldridge@westoxon.gov.uk</a>   |
| Summary/Purpose            | To allow members to see the site in context prior to the official committee determination in either June or July.  |
| Annex                      | N/A  |
| Recommendation             | That the Sub-Committee resolves to:<br>I. Agree that it would be expedient to visit the site.  |
| Corporate priorities       | N/A  |
| Key Decision               | N/A  |
| Exempt                     | No   |
| Consultees / Consultation  | N/A at this stage. Consultation responses will be outlined in the Officers report when the application is brought to the committee for determination.  |

## **1. BACKGROUND**

- 1.1. This application (ref: 24/02901/OUT) seeks outline planning consent with some matters reserved for residential and associated development (up to 80 dwellings) including means of access, access roads, green infrastructure, drainage and other infrastructure on land North of Holliers Crescent in Middle Barton.

## **2. MAIN POINTS**

- 2.1. Officers consider that a site visit to consider the proposed development would be of benefit to members prior to the formal consideration and determination of the application.

## **3. FINANCIAL IMPLICATIONS**

- 3.1. There are no financial implications resulting from this report.

## **4. ALTERNATIVE OPTIONS**

- 4.1. None at this stage.

## **5. BACKGROUND PAPERS**

- 5.1. The documents submitted in relation to planning application 24/02901/OUT which are available to view on the Council's website.

